

2011 SBL Mid-Atlantic Regional Meeting Schedule
Hyatt Regency New Brunswick
Two Albany Street
New Brunswick, NJ 08901
March 17-18, 2011

President: Maxine Grossman, University of Maryland *Vice-President/President-Elect*: Stephen L. Cook *Regional Coordinator*: Jeremy Schipper, Temple University *Representative at Large*: Mark Leuchter, Temple University *Student Representative*: Amy Jones, Drew University;
Immediate Past-President: Kenton Sparks, Eastern University

THURSDAY, MARCH 17

8:30 - 10:00: Pentateuch/Law (Salon C)

James Getz Jr., Temple University, presiding

Kyungsik Park, Drew University

“Separation within Separation Using Gender, Ethnicity, and Class: A Narrative Reading of Lot and Hagar as a Motif of Discrimination”

Yolanda M. Norton, Wesley Theological Seminary

“Temptress or Scapegoat?: The Legacy of Potiphar's Wife”

Amy Beth Jones, Drew University

“Liberation or Displacement?: The Tactical Use of Memory in Exodus 6:1-8”

8:30 - 10:00: Epistles (Salon D)

Robert Seesengood, Albright College, presiding

Woo Min Lee, Drew University

“Hybrid Christianity in Philippians 1:15-18.”

Matthew E. Gordley, Regent University

“Social Memory and Communal Formation in the Philippians Hymn.”

Derek McNamara, Silver Springs Church of Christ, Maryland

“Paul’s Autobiography Topoi in Philippians 3:1-11.”

10:05 - 11:55: Latter Prophets (Salon C)

Mark Leuchter, Temple University, presiding

Dong Sung Kim and Joonho Yoon, Drew University

“From Embodied Gaze to Gazed Embodiment: The Wheels Full of Eyes and the Glory of God above the Cherubim in Ezekiel.”

Calvin Park, Independent Scholar

"Radiance, Lightning and Veil: The Grammar of Habakkuk 3.4"

Giovanna Czander, Dominican College

“Bring forth the people who are blind, yet have eyes...’: Training Israel as a Witness in Isaiah 40-45”

Jeremy Hutton, Princeton Theological Seminary

"A Morpho-Syntactic Explanation of *təpôṣṣôtîkem* (Jer 25:34)"

10:05 - 11:55: Gospels/Acts (Salon D)

Kim Paffenroth, Iona College, presiding

Jason S. Sturdevant, Princeton Theological Seminary

“Incarnation as Pedagogy: The Johannine Rationale for the Commission of the Logos”

Peter Shirokov, Biola University

“Something Greater and the Lord of the Sabbath: Interpreting Matthew 12:1-8”

George F. Melick, Jr., Drexel University

“Was It a Man, Woman, or Child next to Jesus at the Supper?”

Christy Cobb, Drew University

"Sick with Love: Greek Medical Writers and Erotic Relationships in the Acts of Thecla and the Acts of Andrew"

12:00 - 1:00 Lunch (SBL and AAR Student Lunch)

1:05-3:05: Pentateuch/Law (Salon C)

James Getz Jr., Temple University, presiding

Evan T. Kerstetter, Eastern University

“The Myth of the Hebrew Slave-Wife: Israelite Social Terminology and the Female Slave Law(s) of Exod 21:7-11”

Daniel Bramer, Montclair State University

“The Nephesh of Lev. 17:11 is Neither ‘Life’ nor ‘Soul’”

Jimin Lee, Union Theological Seminary

“Embodiment of A Spirit and Pronouncement of Its Words: Necromancers in Leviticus 20:27”

Irene Riegner, Independent Scholar

“Why the Priest's Daughter is Burned: Leviticus 21.9”

1:05 - 3:05: Second Temple/Apocalyptic Literature (Salon D)

Maxine Grossman, University of Maryland, presiding

Arthur C. Boulet, Princeton Theological Seminary

Who Watches the Watchers?: An Exploration of Columns 0–1 of 1QapGen

Angela Kim Harkins, Fairfield University

Images of Transformation in the Qumran Hodayot

Stephen L. Young, Brown University

How Do We Know that They Will Shine Like the Stars of Heaven?: Exegetical Reasons for a Common Early Jewish Eschatological Expectation

Allan Georgia, Fordham University

Defective Erotics and the Trope of Exposure in Ancient Narrative: Literary and Cultural Hybridity in Susanna and Bel and the Dragon.

3:15 – 5:15: Deuteronomistic History/Formers Prophets (Salon C)

David Lamb, Biblical Theological Seminary, presiding

Karla G. Bohmback,, Susquehanna University

When It Both Is and Is Not Rape: Reading 2 Samuel 13 in Light of Gender Constructions

Daniel Oden, New York University

Exploiting the Language of Exchange: *našû-nadānu*, *lqḥ-ntn* and the Royal Reallocation of Land in 1 Samuel 8:14

Stephanie Powell, Drew University

Desire, Delight and Drag: Walter Brueggemann, the Saga of the Gibeonites and the Efficacy of Covenantal Theology

3:15 – 5:15: Ecclesiastes and Psalms (Salon D)

Beth Tanner, New Brunswick Theological Seminary, presiding

Steven J. Bennett, Nyack College

“The Double Doors are Closed; Images of War in Ecclesiastes 12:1-7”

William H. Senyard, Independent Scholar

“Ecclesiastes as Menippean Satire”

Carey Walsh, Villanova University

“The Indeterminate Theological Vision of Qoheleth”

Ryan F. Armstrong, Princeton Theological Seminary

“Karaites as Traditionalists? Yefet Ben Eli and Rashi on Psalm 2”

5:30-6:30 MAR-AAR / NEMAAR Plenary Address

Kieran Scott, Fordham University, “The Roman Catholic Dilemma: Teaching or Commanding Sexual Embodiment?”

6:45 – 7:45: AAR and SBL Joint Reception and Awards (Garden State Ballroom)

8:00 -9:00: MAR - SBL Plenary Address

Jeremy Schipper, Temple University, presiding

Lawrence H. Schiffman, New York University, "Body, Soul, Purity and Impurity in the Dead Sea Scrolls"

FRIDAY, MARCH 18

8:30 - 10:30: Job and Psalms (Salon C)

John Herbst, Union Presbyterian Seminary, presiding

Frederic Clarke Putnam, Philadelphia Biblical University

“Self-Referential Metaphors in Job 6-7: Metaphor as Means and Mode of Understanding”

Adam Oliver Stokes, Princeton Theological Seminary

“‘Destruction Runs Before Him’ (Job 41:14b): Origen's Interpretation of Leviathan in Job”

Dave Petit, Independent Scholar

Analyzing Psalm 42 as an Originally Independent Psalm

Karl F. Brower, Independent Scholar

“A Rhetorical Analysis of Psalm 57: How a Close Reading of the Poetic Devices Informs Other Poetic Features.”

8:30 - 10:30: Epistles (Salon D)

Robert Seesengood, Albright College, presiding.

Natalie K. Houghtby-Haddon, The George Washington University

“Paul, the Galatians and Social Imagination.”

Billy Blackmon, Drew University.

“The Penetration of the Flesh: The Masculinity of Knowledge and the Femininity of the Fleshly Falsehood in the Ancient Christian World”

Jason Bruner, Princeton Theological Seminary

“A Colonial World of Light and Darkness: Reading 1 John 1:5-10 in the East African Revival.”

Jason Coker, Drew University

“Talk as Walk: Taming the Hybrid Tongue in James 3:1-12.”

10:40 -11:35: SBL Presidential Address

Jeremy Schipper, Temple University, Presiding

Maxine Grossman, University of Maryland

"Embodied Sectarians: Gender, Sex, and Constructions of the Self in the Texts from Qumran"

11:40 - 11:55: SBL Business Meeting

Jeremy Schipper, Temple University, Presiding

12:05 -1:35: Biblical Poetry (Salon C)

C.L. Seow, Princeton Theological Seminary, presiding

Chip Dobbs-Allsopp, Princeton Theological Seminary and Tod Linafelt, Georgetown University,
"Elements of Biblical Poetic Style."

Stephen L. Cook, Virginia Theological Seminary, respondent

Raymond C. VanLeeuwen, Eastern University, respondent

12:05-1:35: Gospels/Acts (Salon D)

Kim Paffenroth, Iona College, presiding

Melanie Howard, Princeton Theological Seminary

"Mark's Meddling Mamas: The Role of 'Mother' in the Second Gospel as 'Tricky Woman'"

Brittany E. Wilson, Princeton Theological Seminary

"An Incapacitating Encounter: The Blinding of Paul and the Power of God in Acts 9"

Barbara E. Davis, First Presbyterian Church in the City of New York

"The Porous Pastor: A Queer-Feminist Response to 'The Man with the Flow of Power' by
Candida R. Moss"

1:45-3:45: Pentateuch/Law (Salon C)

James Getz, Jr., Temple University, presiding

Woo Min Lee, Drew University

“*‘ereb rab* in Exodus 12:38: Transcending identity of heterogeneous groups and socio-political liberation from Egypt”

Paul Kang-Kul Cho, Harvard University

“Figuring Reflection (Exodus 14:30)”

Joonho Lee, Drew University

“Embodied, Embedded, and Embroidered: The Theophany in Exodus through the Angel in the Burning Bush, the Fire in the Pillar of Cloud, and the Cherubim on the Curtain”

James Getz Jr., Temple University

“Warfare and Temporary Status Change”

1:45-3:45: Second Temple/Apocalyptic Literature (Salon D)

Matthew E. Gordley, Regent University, Presiding

Katherine A. Girsch, Eastern University

“A Reinterpretation of the Combat Motif in Revelation 12”

Robyn Whitaker, University of Chicago Divinity School

“Image, Imagination, and Divine Embodiment: Ekphrasis in Revelation 1:9-20”

Carl Mosser, Eastern University

“The Myth of Synagogue Sermons in the Second Temple Period”